# Welcome to the Switzer/KSU Agriculture Camp 2023 Things to know about the Agriculture Camp:

#### **Transportation:**

Kansas City, KS – pick up YWCA 8700 Parallel Ave, June 26, 6:30 pm – Dr. Tammy Counts, driver, 913-302-4600 Wichita – pick up Salina, KS I-70 & 9<sup>th</sup> St. McDonalds 8:30 am – Michael Holmes/Esther Clark 785-236-9014 Western KS – pick up Nicodemus Township Hall 6:00 am, Esther Clark driver, 785-236-9014

**Nicodemus Lodging** – Bates Farm (Boys) and Petrie Cabin (Girls).

### Check-in is Monday, June 26, 10 am, Kramer Hall lobby!

You are allowed <u>one bag and NO large suitcases</u> or athletic bags (think of an airline carry-on bag when figuring out what size).

No video or phone games are allowed. You may bring a cell phone, but it will be turned in to your counselor daily from 8 am – 8 pm. Your counselor will have a phone if there is an emergency.

### **Items you may bring:**

- Swimsuit (modest)
- ➤ Closed-toed tennis shoes, **NO FLIP-FLOPS (OK Showers)!**
- No short shorts (girls use fingertip rule); A pair of Jeans
- > Two T-shirts (one long sleeve for the fields)
- ➤ Toiletries toothbrush and paste, soap, lotions, sunscreen, hair care products, and towel set (if you have a sibling attending, bring one set of everything to share except a toothbrush).
- Light jacket/sweater/sweatshirt, socks, underclothes, and pajamas.
- Your medication, if you take any... will need to be turned over to Dr. Counts if you are 12 and under.

## Things you must have at checkin:



Proof of insurance, copy of Shot records, horseback riding, photo/consent forms, medical and photo waivers, and liability waivers. Send in early if you can!

<u>We provide everything</u>: Transportation, entry fees, all meals, snacks, water, drinks, camp T-shirt, bug spray, etc. <u>We do not encourage you to send money with your camper, because we will NOT be held responsible for replacing</u> lost or stolen cash <u>or</u> unauthorized items.

All administration, counselors, and adult leaders are CPR/First Aid certified, while in Manhattan, emergencies will be taken to Mercy Regional and Nicodemus, Graham County Hospital.

#### **Phone Numbers:**

Michael Holmes, Director, 785-341-0315 Dr. Tammy Counts, C0-Director, 913-302-4600

#### Follow us:

Website: www.nicodemuscamps.com

www.kbfa.org

Twitter: #nicocamps

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